

***CHAPARRAL OF PALM BAY  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Workshop Meeting***

***Date/Time:***

***Monday, July 17, 2023  
8:30 A.M.***

***Location:***

***Fairfield Inn & Suites,  
4355 W. New Haven Ave,  
Melbourne, FL 32904***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

# Chaparral of Palm Bay Community Development District

c/o Breeze

1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

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Board of Supervisors  
Chaparral of Palm Bay Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Chaparral of Palm Bay Community Development District is scheduled for **Monday, July 17, 2023, at 8:30 A.M.** at the **Fairfield Inn & Suites, 4355 W. New Haven Ave, Melbourne, FL 32904.**

The advanced copy of the workshop agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Patricia Thibault*

Patricia Thibault  
District Manager  
813-564-7847

CC: Attorney  
Engineer  
District Records

**District: CHAPARRAL OF PALM BAY COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:** Monday, July 17, 2023  
**Time:** 8:30 A.M.  
**Location:** Fairfield Inn & Suites,  
4355 W. New Haven Ave,  
Melbourne, FL 32904.

**Dial In: 1-646-931-3860**  
**Meeting ID: 765 408 9133**  
**Passcode: 12345**

## ***Workshop Agenda***

*For any questions as to the agenda packet, please contact [patricia@breezehome.com](mailto:patricia@breezehome.com)*

- I. Roll Call**
- II. Business Items**
  - A. Presentation of Draft Preliminary Proposed Budget FY 2023-2024 *(To be Distributed)*
- III. Audience Comments**
- IV. Adjournment**

**Exhibit 1**